**Harvey County United Way**

**Program Progress Report – April 1 – September 30, 2019**

***Report Due: November 30, 2019 (email to harveyunitedway@gmail.com)***

Name of Funded Program: \_\_\_\_\_\_\_\_\_\_

Organization Name (if different): \_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*\*\*NOTE: REPORT MUST BE LIMITED TO ONE PAGE\*\*\**

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| --- | --- |
| OUTPUT: # served  (explanation if needed) |  |
| PROGRESS  MADE TO  OUTCOMES  (refer to original grant application for stated outcomes) |  |
| BARRIERS EXPERIENCED AND HOW THEY ARE BEING ADDRESSED |  |
| ACTIVITIES TO  SUPPORT HCUW  ANNUAL CAMPAIGN |  |